Why I Dielike The Turn of the Screw

That I should feel strongly about any short story is unusual indeed. Of most stories I read only the first and the last five pages and rely on my imagination to fill the gap, but Henry James' story I read completely. After I had finished it, I lay awake for a long time. It was a restless night, as though sleep itself were unable to turn my indignation from a man whom I had begun to hate only a few minutes after I had become acquainted with his writings.

I have concluded that disappointment is its major cause, disappointment that in <u>The Turn of the Screw</u> I found none of the
longing to create something ethically valuable, that I feel to
be so vital not only in literature but in all phases of life and
that I had wapedd so much to find.

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was looking for an awareness that man is NOT the measure of all
things. Instead I found a "return to nature", a remaissance

of the perverted sexuality from which six-thousand years of
civilization have tried to emancipate mankind. I saw a mentally fund
deranged woman portrayed in all her depravity, depravity from

which not once Henry James provided relief. He gave me not a

and in all own lity, remember -

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single breath of beauty, of striving idealism to displace the filth and the soot of his psychological experimentation from my honds. I felt that her ugliness was leaving a scar upon my life. I wanted to banish her from my existence. wanted to forget her, and I wished that I had never red about the governess. I cringed to think that my own thought might to the world of Bach and of West. ever be infected with such ugliness. Instead of being forced the world of Bach and of Milton, of Beethoven and of Goethe, a world of the Mass in D minor and Paradise Lost, of Fidelio and <u>Werther</u> and Faust,

> Henry James' monstrous governess offended me. I like to think of myself as an idealist. When I opened Five Kinds of Writing, I had, in effect, asked him for an idea, a phrase, perhaps only a word which like a building block I might incorporate into my own life. Henry James had turned his back on me and abandoned me into an atmosphere of sexual perversion.

The German poet, Hainer Haria Rilke, once wrote: "We build Thee, Lord, with trembling hands.

We set each stone upon stone."

Instead of giving me another of the stones that I need for my conception of God, Henry James trampled rudely on what I had laboriously and lovingly placeditogether. I shall never forgive

I wouldn't be too hard on James, without having taken yourself (your inhibitions fears, and frustrations) and Edmund Wilson July to task